



# Town of Wagner



W2379 County Road JJ, Wausauke, WI 54177  
(715) 732-6008

## **MINUTES**

### **MONTHLY TOWN BOARD MEETING**

**Wednesday August 14th 2024. 6:30pm**

Town of Wagner Town Hall, W2379 County Road JJ, Wausauke  
Present were Mary Kowalski, Mark Jasper, Ed Delfoss, Leigh Olsen, Margo Renikow  
and 20 attendees

1. Call to order – attendance sign in.
2. Pledge of Allegiance.
3. Approve agenda.  
\*Mark made a motion to replace 15c with a Grass cutting contract, and Ed added 15d property at N11980 breaking ordinance 15.0203 and 15.0204. Ed second the motion.
4. Correspondence  
\*Margo thanked poll workers Rita Renikow, Ginny Polomis, Julie Brown, Linda Fronsee and Bonnie Rostad for a very smooth election and that we had 161 voters.  
\*Scott Construction will begin work around August 26th  
\*Elly Rivard asked permission to metal detect on the Town of Wagner town hall property and replace any holes dug by her son. The board members all agreed that it would be fine to do so.
5. Board updates.  
\*none
6. Public comment on agenda items only – Speakers will be limited to 5 minutes.  
\*none . Mark moved to close public input and Ed second the motion
7. Discuss/Consider July 10th monthly meeting minutes action if any.  
\*Mark motioned to approve July minutes and Ed second.
8. Discuss only the treasurer's report  
\*Checking balance- 70,251.22 Money Market- 583,369.21
9. Budget Adjustments/transfers-none
10. Public Works update  
\*roads are patched and recycling center is going good
11. Fire Department updates  
\*Todd Hermes spoke that there was 145.5 hours of training , Jamboree is complete and had 1 call
12. Animal control updates  
\*no calls



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13. **Marinette County Judge Peggy Miller to introduce herself .**  
She spoke about how important it is to stay invested in her for the next term she is running for in April.
14. **Lindsay Peterson WRISC Coordinator to give information on Invasive Species control**  
\*There will be a workshop in September for the Wagner Sportsman Club and any land owners to attend to learn how to manage invasive species on their land. [wildriverscwma@gmail.com](mailto:wildriverscwma@gmail.com) Lindsay Peterson Mark motioned to allow WRISC to use town property to do the workshop and for it to be revisited next year to see the success of the management. Ed second the motion.
15. **Action items, Action if any:**
  - a. **Cottage Lane Project**  
\*Mark spoke, he apologized for the project not moving forward as predicted and said that all the permits are done and bid opening will be at the September Meeting for the project to begin in the spring of 2025. Due to the waterway permit the project must start in the spring. Bids will be in the Peshtigo times, Eagle Herald and Green Bay paper. Also the bid is available online at QUEST(online contractors project site)
  - b. **Snowplow contract for 2024-2025 season**  
\*Mark motioned to put the snow plow contract in the paper and Ed second the motion.
  - c. **Grass cutting contract 2025**  
\*Mark motioned to put the grass cutting bid in the paper and Ed second the motion.



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**d. Property at N11980 breaking ordinance 15.0203 and 15.0204.**

- Ed spoke and said there are 2 cars, 2 trucks, 2 vans, a camper, a hole in the roof structure, tarp on one of the structures, tires and bags of garbage. Ed motioned to send a certified letter to the property owner stating they are breaking the ordinance and will have a time frame to correct the problem. Mark second the motion. Leigh will send out the certified letter.

**16. Public input-speakers will be limited to 5 minutes**

none, Mark moved to close public input and Ed second the motion.

**17. Future agenda items.**

\*Bid opening for grass cutting

\*bid opening for snow plowing

\*bid opening for Cottage Lane

\*N11980 property breaking ordinance 15.0203 and 15.0204

**18. Process outstanding vouchers**

**19. Adjourn at 7:25 pm**

\*Mark motion to adjourn and Ed second the motion

**20. Upcoming meetings / dates to remember:**

a. Monthly Board Meeting September 11th 2024 6:30PM

b. Wagner Fire Department meeting August 28th 2024 at 7:00pm

c. Marinette County Fair August 22-25